

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHARTIYA VIDYA MANDIR KITCHLU NGR LUDHIANA PB
2	AFFILIATION NO.(IF APPLICABLE)	1630230
3	SCHOOL CODE (IF APPLICABLE)	20225
4	COMPLETE ADDRESS WITH PIN CODE	BHARTIYA VIDYA MANDIR, KITCHLU NAGAR, , LUDHIANA, - 141001
5	PRINCIPAL NAME	MS RANJU MANGAL
6	PRINCIPAL QUALIFICATION	M.Com, B.Ed
7	SCHOOL EMAIL ID	bvmkn@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9815937505

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.bvmkn.com/view-subpage/72/affiliation-extension">http://www.bvmkn.com/view-subpage/72/affiliation-extension</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.bvmkn.com/view-subpage/73/society-registration">http://www.bvmkn.com/view-subpage/73/society-registration</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.bvmkn.com/view-subpage/74/noc">http://www.bvmkn.com/view-subpage/74/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.bvmkn.com/view-subpage/75/rte-recognition">http://www.bvmkn.com/view-subpage/75/rte-recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.bvmkn.com/uploads/files/Building%20certificate%202024.pdf">https://www.bvmkn.com/uploads/files/Building%20certificate%202024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.bvmkn.com/uploads/files/Fire%20Safety.pdf">https://www.bvmkn.com/uploads/files/Fire%20Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.bvmkn.com/view-subpage/77/noc-deo">http://www.bvmkn.com/view-subpage/77/noc-deo</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.bvmkn.com/view-subpage/68/health-and-sanitation">http://www.bvmkn.com/view-subpage/68/health-and-sanitation</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.bvmkn.com/uploads/files/FEE%20STRUCTURE%202024%282%29.pdf">https://www.bvmkn.com/uploads/files/FEE%20STRUCTURE%202024%282%29.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.bvmkn.com/view-subpage/66/academic-calendar">http://www.bvmkn.com/view-subpage/66/academic-calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.bvmkn.com/uploads/files/SMC%202024%20%281%29%281%29.pdf">https://www.bvmkn.com/uploads/files/SMC%202024%20%281%29%281%29.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.bvmkn.com/uploads/files/PTA%20MEMBERS%202024.pdf">https://www.bvmkn.com/uploads/files/PTA%20MEMBERS%202024.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.bvmkn.com/uploads/files/RESULTS%282%29.pdf">https://www.bvmkn.com/uploads/files/RESULTS%282%29.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RANJU MANGAL
2	TOTAL NO. OF TEACHERS	188
	PGT	26
	TGT	51
	PRT	111
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	241	241	100	NA

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	284	284	100	NA

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21354
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	180 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	50
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/XI5nf4aXVu4">https://youtu.be/XI5nf4aXVu4</a>